The Young Business Person of the year award celebrates an extraordinary young business person aged 25 and under (on 1 January 2021) who exhibits qualities (such as entrepreneurship, drive, commitment, people skills and creativity), that inspire their own business and the wider the business community. Entry is open to young entrepreneurs building their own business or employees that have had an outstanding impact on their business.

|  |  |  |
| --- | --- | --- |
| Contact name |  | |
| Position |  | |
| Company/organisation |  | |
| Address |  | |
| Post code |  | |
| Telephone |  | |
| E-mail |  | |
| Website |  | |
| No. of employees |  | |
| Brief statement of company size and activity (you may like to include information on the nature of your business, your products and services, your customers, the markets that you operate in and your relationship to the Gatwick Diamond Economy) |  | |
| Briefly outline your business, company size, profitability and turnover. |  | |
| Please describe your business values (no more than 15 words) |  | |
|  |  | Score/Judges Comment |
| Name of the person that is nominated for this Award |  |  |
| Explain your position in the business. For example, are you the founder/owner or are you an employee? |  |  |
| Outline your career to date providing further details of any further/higher education and professional qualifications |  |  |
| Please provide more detail on your current role including your particular areas of responsibility and contribution. |  |  |
| What evidence do you have of your successful business performance? |  |  |
| What personal characteristics do you feel have made you successful? |  |  |
| If your nomination is endorsed by a business colleague, partner or client, please provide details including, if you wish, comments by them explaining their support. |  |  |
| Please summarise, in no more than 100 words, why you should win Young Business Person of the Year |  |  |

You may like to attach documents or files to support your Application. This could be testimonial, literature, photographs or plans.

**For Official use only**

|  |  |  |
| --- | --- | --- |
| **Scoring (0-10) 10 being maximum score** | **Feedback** | |
| **Entry Form** |  |  | |
| **Visiting**  **(Reasons for not visiting)** |  |  | |
| **Commendation** |  | |  | |